



# CAMP REGISTRATION 2017

www.unioncamps.org

camp@uniony.org

501 Green Lane  
Union, NJ 07083  
Phone (908) 289-8112  
Fax (908) 289-8082

Camper's Last Name \_\_\_\_\_ First Name \_\_\_\_\_  M  F

Birth Date \_\_\_\_\_ Grade in September 2017 \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home # \_\_\_\_\_

**T-Shirt:** All shirt sizes are based on availability.

Youth XS  Youth S  Youth M  Youth L  Youth XL  Adult S  Adult M  Adult L  Adult XL

**Parent Relationship:**  Married  Separated  Divorced  Single  Widowed

If separated or divorced, please check the name of the custodial parent who is registering the child and responsible for the account.

**Father's Name** \_\_\_\_\_

**Mother's Name** \_\_\_\_\_

Father's Work # \_\_\_\_\_

Mother's Work # \_\_\_\_\_

Father Cell # \_\_\_\_\_

Mother's Cell # \_\_\_\_\_

Father's Email \_\_\_\_\_

Mother's Email \_\_\_\_\_

**Emergency Contact 1** \_\_\_\_\_ Tel # \_\_\_\_\_ Cell# \_\_\_\_\_

**Emergency Contact 2** \_\_\_\_\_ Tel # \_\_\_\_\_ Cell# \_\_\_\_\_

\*Emergency contacts will be called only if both parents cannot be reached.

## SESSION:

Session I (June 27 – July 21)  Session II ( July 24 - August 18 )  Both ( 8 Weeks)

## CAMP DIVISION:

Chaverim (Primer-4<sup>th</sup>)

Eilat Explorers (5th & 6th)

Tiyulim (7th, 8th & 9th)

Kinneret (Kindergarten - 4th)

Kinneret Plus (5th & 6th)

Teen Travel & Train

Y-HO-CA (Kindergarten - 4th)

Y-HO-CA Plus (5th & 6th)

Ahava - 5 Full Days

Ahava - 5 Mornings or 3 Full Days

Ahava - 3 Mornings or 2 Full Days

## ADDITIONAL SERVICES:

**Will your child need transportation?**  Yes  No Available in selected areas

**Will your child need Extended Services?**  Early Drop Off (7:15 am)  Late Pick Up (6 pm)  Both Early & Late

PLEASE SEE OTHER SIDE FOR TERMS AND CONDITIONS

## Terms and Conditions of Camp 2017

- 1. Camp Fees:** A non-refundable \$150 deposit must accompany all applications. Registration forms not accompanied by a deposit will not be processed. I agree to be responsible for 100% of all fees related to camp and membership. I understand that my child will not be admitted to camp unless payment has been made in full, or arrangements have been made **in writing** with the accounting office.
- 2. Membership:** YM-YWHA membership dues must be paid, or an arrangement must have been made in writing with the accounting office for camp applications to be deemed complete. Information regarding membership can be found in the camp handbook, YM-YWHA website, or by calling the accounting office. Membership is **NON-REFUNDABLE**.
- 3. No Refund Policy:** There are no refunds or credits due to illness, absence, or suspension.
- 4. Bounced Checks:** An administrative fee of \$25 will be applied for each check returned by the Bank for any reason.
- 5. Dismissal of Camper:** The camp reserves the right, at its sole discretion, to dismiss any camper who violates camp rules and regulations, and no refunds will be made. Please refer to the "Camper Code of Conduct" in our handbook for specific information.
- 6. Late Arrival / Early Departure:** No fee reductions will be made for arriving late or departing early from camp. We strongly recommend that you make every effort for your child to attend daily.
- 7. Permission to Participate:** I give permission for my child to participate in all camp activities and trips and understand that accidents/injuries may occur in the natural course of participation in such activities. I assume all risks and hazards incidental to the activities and waive and release the YM-YWHA and all employees for any illness or injury to my child.
- 8. Medical Permission:** In the event that a parent cannot be reached in an emergency, I give permission for the YM-YWHA to secure proper medical treatment for my child at a hospital or other health care provider selected by the YM-YWHA. I will be responsible for all costs of such treatment.
- 9. Medical Forms:** A completed medical form is required for every camper. This form must be turned in to the camp prior to the child's start date.
- 10. Photo/Video Release:** I give permission for the YM-YWHA to use photographs and videos of my child taken in camp for advertising or promotional purposes. This may include YM-YWHA websites and Facebook pages.
- 11. Camp Handbook:** It is the parent's responsibility to review the policies set forth in the camp handbook. The camp handbook will be available as a hard copy and online prior to the start of camp.

**I have read and accept the Terms and Conditions of Camp.**

**Parent (or Guardian)** \_\_\_\_\_ **Date** \_\_\_\_\_