



# CAMP REGISTRATION 2018

www.uniony.org

501 Green Lane  
Union, NJ 07083  
Phone (908) 289-8112  
Fax (908) 289-8082

Camper's Last Name \_\_\_\_\_ First Name \_\_\_\_\_  M  F

Birth Date \_\_\_\_\_ Grade in September 2018 \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home # \_\_\_\_\_

**T-SHIRT SIZE**  Youth XS  Youth S  Youth M  Youth L  Youth XL  Adult S  Adult M  Adult L  Adult XL

**Family Membership Category :**  Married  Separated  Divorced  Single  Widowed

**Parent's Name** \_\_\_\_\_

**Parent's Name** \_\_\_\_\_

Work # \_\_\_\_\_

Work # \_\_\_\_\_

Cell # \_\_\_\_\_

Cell # \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

Emergency Contact 1 \_\_\_\_\_ Tel # \_\_\_\_\_ Cell# \_\_\_\_\_

Please name two friends your child would like to be "grouped" with (we can guarantee at least one).

### SESSION:

Both (June 26 - August 16) 8 weeks  Session I (June 26 - July 20) 4 weeks  Session II (July 23 - August 16) 4 weeks  Other \_\_\_\_\_

### CAMP DIVISION:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Chaverim (Primer-4 <sup>th</sup> ) | <input type="checkbox"/> Tzfat (5th & 6th)                 | <input type="checkbox"/> Tiylim (7th - 9th Grade)              |
| <input type="checkbox"/> Kinneret (Kindergarten - 4th)      | <input type="checkbox"/> Kinneret Plus (5th & 6th)         | <input type="checkbox"/> Teen Travel & Train (7th - 9th Grade) |
| <input type="checkbox"/> Y-HO-CA (Kindergarten - 4th)       | <input type="checkbox"/> Y-HO-CA Plus (5th & 6th)          |  |
| <input type="checkbox"/> Ahava - 5 Full Days                | <input type="checkbox"/> Ahava - 5 Mornings or 3 Full Days |  |

### ADDITIONAL SERVICES:

Will your child need transportation?  Yes  No Available in selected areas

Will your child need Extended Services?  Early Drop Off (7:30 am)  Late Pick Up (6 pm)  Both Early & Late

**All registrations processed after May 31st will be subject to a \$100 late fee**

## Terms & Conditions of 2018 Camp Registration

1. All registrations must be accompanied by a \$150 **per child** deposit in order to be processed and to reserve a space.. Parents/Guardians are responsible for 100% payments for both camp and “Y” Family Membership.
2. Family Membership is a requirement for all Camp registrations and is non-refundable. We hope you will utilize our facilities and programs.
3. You can begin to make camp payments shortly after. Payment arrangements must be authorized by the Accounting Office “in writing”.
4. Camp fees are non-refundable for including suspensions, absences, illness, or vacations. In the case of a serious illness, with a Physicians note, in certain cases, a credit may be offered for the following year.
5. There will be an Administrative fee of \$35 for all bounced/returned checks should this occur, future payments will be accepted only by cash or money order.
7. 6. An up-to-date Medical form is required for every camper prior to start date. Please review the Camp Parent Handbook to review all the policies and information you will need. They can be found on line, and hard copies are available.
8. In cases of divorced or separated parents, there will be one designated parent to register and be fiscally responsible for the account.

### ***Please read carefully and initial:***

- \*Medical Permission-In the event that a parent / legal guardian cannot be reached in an emergency, I give permission for the YM-YWHA of Union County to secure proper medical treatment for my child through an ambulance, hospital, or health care facility selected by the Y Staff. I assume fiscal responsibility for any costs \_\_\_\_\_
- \*Permission to participate-My child has permission to take part in all camp activities and trips, both scheduled and unscheduled. I will assume all risks and hazards incidental to these activities, and waive and release the YM-YWHA of Union County, its staff, and Board of Directors from any liability.  
\_\_\_\_\_
- \*I give permission for the YM-YWHA of Union County to use photographs and videos of my child taken in camp for advertising or promotional purposes. This includes our website and Face Book pages \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_